



Audubon

ENVIRONMENTAL LEADERSHIP AWARDS DINNER HONORING JAYNI CHASE & KATHRYN D. WRISTON

Supporting Audubon's most critical conservation, policy, and educational goals.

THURSDAY, APRIL 26, 2012 AT THE ROUND HILL CLUB IN GREENWICH, CONNECTICUT

Dear Connan, Andy, Kit & Rob, I am delighted to join you at the Audubon Environmental Leadership Dinner. Please reserve my personal commitment at the level checked below:

#	TABLE(S) SEATING 10	TOTAL
___ \$100,000	ROSEATE TERN'S CIRCLE	\$ _____
___ \$50,000	PIPING PLOVER COUNCIL	\$ _____
___ \$25,000	SEASIDE SPARROW SPONSOR	\$ _____
___ \$10,000	PRAIRIE WARBLER PATRON	\$ _____
___ \$7,500	WOOD THRUSH STEWARD	\$ _____
___ \$5,000	CERULEAN WARBLER	\$ _____

#	INDIVIDUAL TICKET(S)	TOTAL
___ \$10,000	PRAIRIE WARBLER PATRON	\$ _____
___ \$5,000	CERULEAN WARBLER	\$ _____
___ \$2,500	SALT MARSH SPARROW	\$ _____
___ \$1,000	BROAD WINGED HAWK	\$ _____
___ \$750	AMERICAN KESTREL	\$ _____
___ \$500	CLAPPER RAIL	\$ _____

Those purchasing at the Prairie Warbler Patron level or higher are entitled to a complimentary color page in the Dinner Journal. Purchasers of a Wood Thrush Steward table are entitled to a color half-page in the Journal. All those who reply by March 20th and contribute at the American Kestrel ticket level, Wood Thrush Steward table level, or higher will be listed in the Dinner Journal as well as be invited to the Patron Party to be held prior to the Dinner.

Regretfully, I am unable to attend, but wish to contribute \$ _____ to Audubon Connecticut

UNDERWRITE THE PROTECTION OF CRITICAL HABITAT AND THE BIRDS THAT USE THEM

DEDICATIONS

- ___ \$25,000 PROTECTS LONG ISLAND SOUND'S COASTAL BIRDS & HABITATS
- ___ \$15,000 PRESERVES CONNECTICUT'S LAST REMAINING UNFRAGMENTED FORESTS
- ___ \$10,000 CREATES EDUCATIONAL PROGRAMS & ECO-FRIENDLY GROUNDS AT 2 SCHOOLS
- ___ \$7,500 PROVIDES AN OASIS FOR MIGRATING BIRDS AT AN URBAN PARK
- ___ \$5,000 IMPROVES HABITAT MANAGEMENT AT OUR AUDUBON SANCTUARIES

- ___ \$1,500 TWO-PAGE SPREAD
- ___ \$1,000 FULL-PAGE SPREAD
- ___ \$500 HALF-PAGE SPREAD
- ___ \$300 QUARTER-PAGE SPREAD
- ___ \$150 JOURNAL DEDICATION

___ Please contact me for other opportunities.

WORDING FOR DEDICATION: _____

BIOGRAPHICAL & PAYMENT INFORMATION

Name _____ Address _____
 E-Mail _____ City/State/Zip _____
 Phone _____ Facsimile _____

Name* _____ Company _____

*Please list your name(s) exactly as you wish it to appear on the program.

Enclosed is my check for \$ _____
(Please make your check payable to 'Audubon Connecticut' and return it with the reply envelope provided.)

OR

Please charge my Visa/MasterCard/AMEX \$ _____

Name as it appears on card: _____ Billing Address: _____

Account #: _____ Exp. Date: _____

Signature: _____

All but \$100 per ticket is tax-deductible. Contributions are tax-deductible to the fullest extent allowed by law.

For further information, please contact John Hannan, Director of Development at Audubon Connecticut, 613 Riversville Road, Greenwich, CT 06831
203-869-5272, ext 234 or Fax 203-869-4437 or e-mail jhannan@audubon.org